

Date of issue: Friday, 5 April 2024

<b>MEETING:</b>	<b>CABINET</b>	
	Councillor Smith	Leader of the Council – Improvement & Recovery, Performance, Governance and Young Futures
	Councillor Chahal	Deputy Leader of the Council – Finance, Council Assets, Procurement and Revenue & Benefits
	Councillor I. Ahmed	Community Cohesion, Public Health, Public Protection, Leisure and Planning
	Councillor Bedi	Education and Children’s Services
	Councillor Kelly	Highways, Housing and Transport
	Councillor Manku	Environment, Environmental Services and Open Spaces
	Councillor Muvvala	Customer Service, Resident Engagement, Digital, Data & Technology
	Councillor Wright	Adult Social Care, Mental Health & Learning Disabilities
<b>DATE AND TIME:</b>	<b>MONDAY, 15TH APRIL, 2024 AT 6.30 PM</b>	
<b>VENUE:</b>	<b>COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL</b>	
<b>DEMOCRATIC SERVICES OFFICER:</b> <b>(for all enquiries)</b>	<b>NICHOLAS PONTONE</b>	<b>07749 709 868</b>

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**STEPHEN BROWN**  
Chief Executive

**AGENDA**

## PART I

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		
1.	Declarations of Interest	-	-
	<i>All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.</i>		
2.	Minutes of the Meeting held on 18th March 2024	1 - 10	
3.	<b>Slough Adult Social Care Strategy 2024-29</b>	11 - 50	All
4.	<b>Adult Social Care Market Position Statement 2024/27</b>	51 - 110	All
5.	<b>Adult Social Care Direct Payments Policy</b>	111 - 150	
6.	2023-24 Q3 Corporate Performance Report	151 - 192	All
7.	<b>Slough Borough Council Equality Objectives, 2024-2028</b>	193 - 250	All
8.	<b>Contaminated Land Strategy 2024-2030</b>	251 - 316	All
9.	<b>James Elliman Homes – Options Appraisal</b>	To Follow	All
10.	<b>Procurement forward plan for services in excess of £180k and works in excess of £1m in 2024/25</b>	317 - 350	All
11.	References from Scrutiny	351 - 406	All
	<p>A. Recommendation from the Corporate Improvement Scrutiny Committee meeting held on 28<sup>th</sup> November 2023 - Task and Finish Group report on the preparedness of ASC for CQC assessment.</p> <p>B. Recommendation from the Corporate Improvement Scrutiny Committee meeting held on 13<sup>th</sup> March 2024.</p>		

**Key decisions shown in bold**

## Press and Public

**Attendance and accessibility:** You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

**Webcasting and recording:** The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

**Emergency procedures:** The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.